# Malta during COVID-19

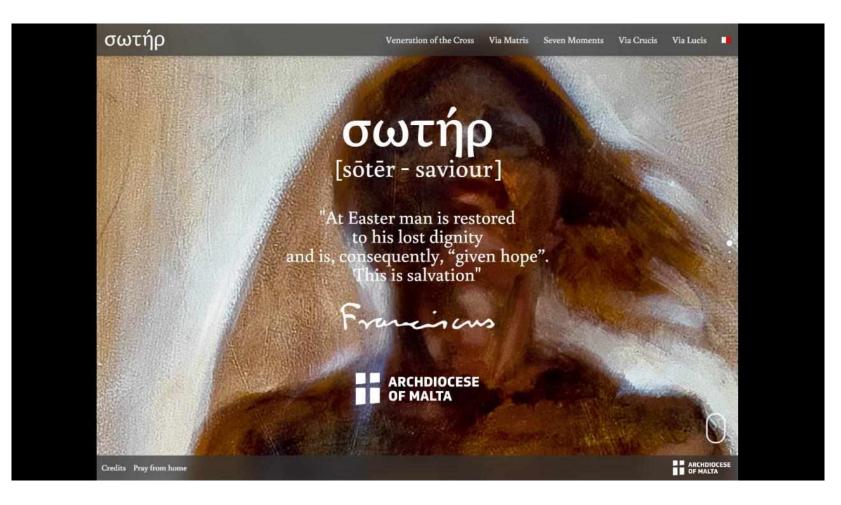
**Rev. Matthew Pulis** 

RC Priest Archdiocese of Malta & PhD Candidate Pastoral Theology, University of Malta

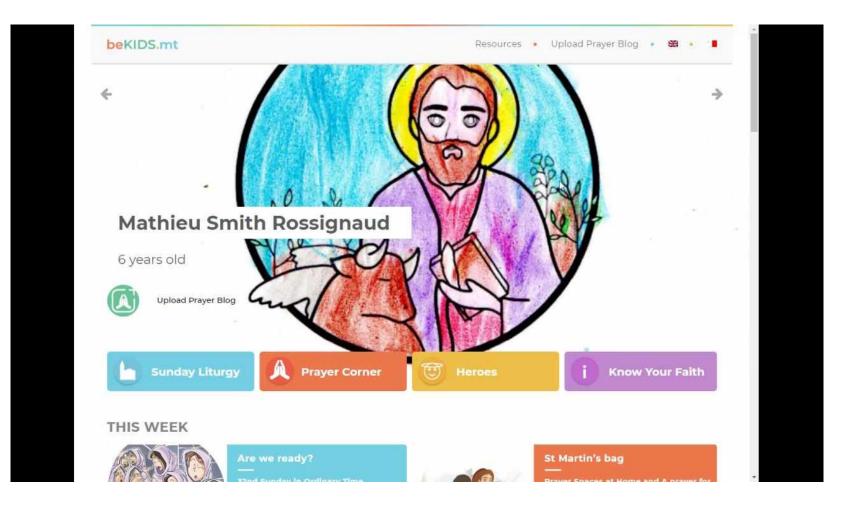
### Context Pre-COVID

- Malta was preparing to welcome Pope Francis (Pentecost 2020)
  - Initiatives gearing up for this event:
    - Prayer booklet to be disseminated in the parishes across the island merging contemporary Christian art (by Maltese artists) and new meditations / prayers
- The Archdiocese was about to launch the Pastoral Plan 2020-23
  - A Church that listens (the Word of God and the espoused theology)
  - A Church that **welcomes** (everyone is welcomed in communion)
  - A Church that **accompanies** (accompanying with 'mercy and patience the eventual stages of personal growth' (EG, 44))
  - A Church that **goes forth** (a missionary church which in enculturated)

• soter.church.mt



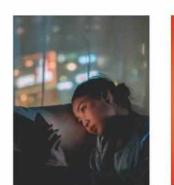
- soter
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  - Supporting parents in forming their children in the Christian faith with games, videos, podcasts and crafts + the Sunday Liturgy & Prayer corner
- rethink.mt



### = rethinking culture Politics and economics our common home church in society art tech



Socially lonely?

CHURCH IN SOCIETY Matthew Pulls 03/11/2020 ③ 5 minute read





O JOIN THE DISCUSSION



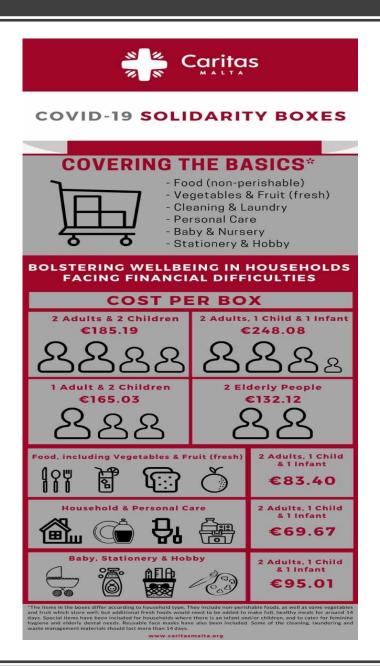
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  - A digital platform for reflection (5 entry points: politics & economics, our common home, tech, art, Church in society)
- Daily gospel reflection



# Daily gospel reflections on Facebook



# New hybrid models of Church (daily mass on TV)







# New ways of doing charity



Annual village feasts made much simpler and streamed online



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- Digital rosaries in different hamlets

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- Eucharistic processions around the parishes



# NISMA'...U NIKBER

### P Glenn Attard O Carm L-Erbgħat 11, 18, 25 Novembru 2020

Segwi permezz fa:

New initiatives in different parishes

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# Incine Bible thay Group

Weekly' virtual meetings in small groups (not more than & to reflect further and share together on Sunday's Gospel.



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Imitierek toti Sinleg ---

### 1 Qari: 2 5lat 4, 8-11.14-16a

2 Qarl: Rum 6, 3-4.8-11

### L-Evangelju

Quit mill Evangelju skond San Mattew (Mt 10, 57-42)

Ficak id-mnies, Getsi gal III-apportii negfia: "Mai flobo lii mansera jew iil ocarni, Rjesi minni ma infloqular li joar miegfir min flobo lii dras jew iil biara Injed minni ma juthouptar ii joan berfii. O min mo jertak nabbu u misi wamja na juthooduk 0 kun miegfir.

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### Mistoqsijiet ta' Riflessjoni



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### Akklamazzjoni gabel I-Evankelju

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### Orri mill.

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by the conviction that the Word of God is essential for any Christian who wants to take his f coming regularly to the liturgy, but not making part of a community, to join a small number o word of God. These groups (usually made up of a maximum of 10 people) meet once a month an d of God influence and empower their lives.

segroups are led by other lay members of the communities present at the Oratory, who have b is in their respective communities. The small groups offer the possibility, through contact with ourneying alone, while, also sharing experiences, so as to shed light on each other's life journey



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- Weekly gospel reflections aimed at children & youths



# Post-COVID – The Maltese Church is enriched with:

- A deeper understanding of its Catechetical mission & Catechesis is now in HYBRID mode (helping parents get involved in their child's formation)
- While our go-to nature (as Catholics) remains the sacraments and sacramentals, as a Church we are thinking more **broadly**
- Parish priests were challenged to think outside the box and thus, prepared to move from an offline Church to a **hybrid model of Church**
- The Bishop entered the house of many families and many feel we are **one flock** 
  - + Thinking from Parish → Diocese
- Started implementing the Pastoral Plan (... journeying together)
- Increase of **prayer life** in families
- Starting a new project as a Diocese to host & manage all the parish websites to make them centres for digital pastoral activity rather then mere noticeboards.