Malta during COVID-19

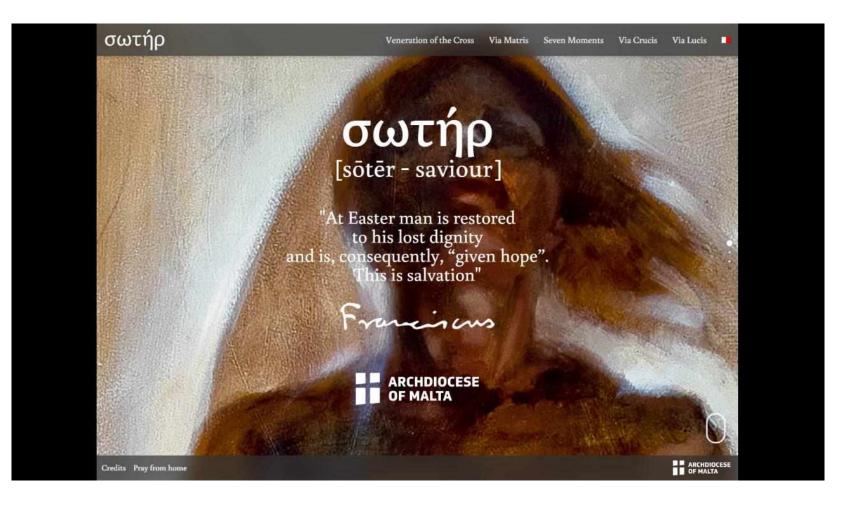
Rev. Matthew Pulis

RC Priest Archdiocese of Malta & PhD Candidate Pastoral Theology, University of Malta

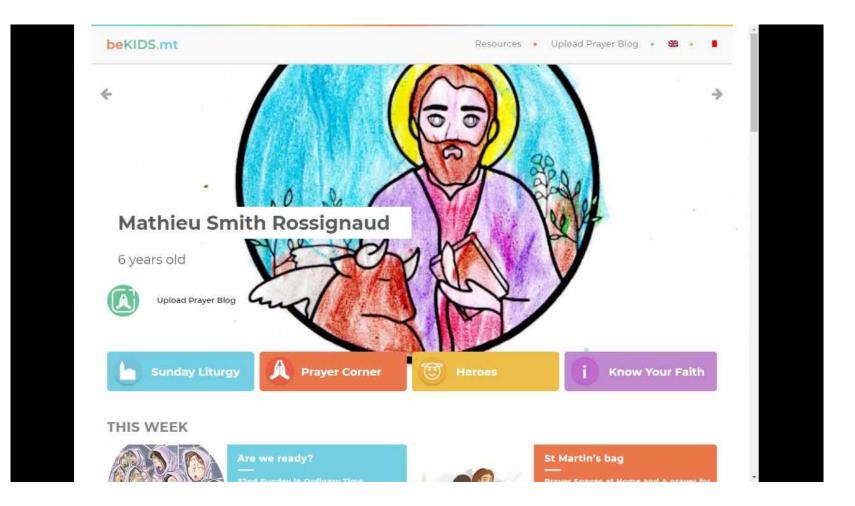
Context Pre-COVID

- Malta was preparing to welcome Pope Francis (Pentecost 2020)
 - Initiatives gearing up for this event:
 - Prayer booklet to be disseminated in the parishes across the island merging contemporary Christian art (by Maltese artists) and new meditations / prayers
- The Archdiocese was about to launch the Pastoral Plan 2020-23
 - A Church that listens (the Word of God and the espoused theology)
 - A Church that **welcomes** (everyone is welcomed in communion)
 - A Church that **accompanies** (accompanying with 'mercy and patience the eventual stages of personal growth' (EG, 44))
 - A Church that **goes forth** (a missionary church which in enculturated)

• soter.church.mt



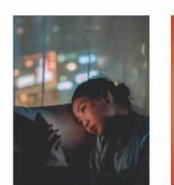
- soter
 - Traditional prayers (Via Crucis, Via Matris, 7 moments) replacing the physical booklet and in time for Holy Week
- beKIDS.mt



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 - Supporting parents in forming their children in the Christian faith with games, videos, podcasts and crafts + the Sunday Liturgy & Prayer corner
- rethink.mt



= rethinking culture Politics and economics our common home church in society art tech



Socially lonely?

CHURCH IN SOCIETY Matthew Pulls 03/11/2020 ③ 5 minute read





O JOIN THE DISCUSSION



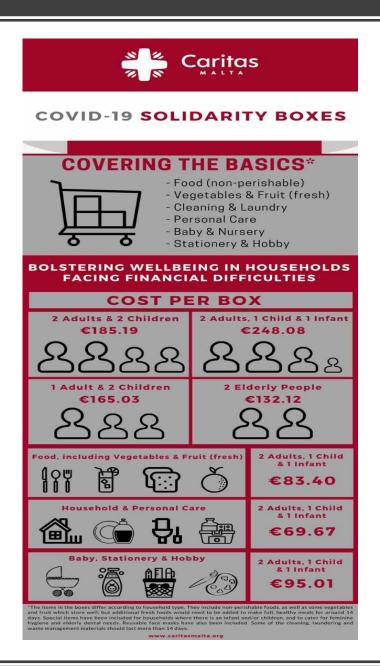
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 - A digital platform for reflection (5 entry points: politics & economics, our common home, tech, art, Church in society)
- Daily gospel reflection



Daily gospel reflections on Facebook



New hybrid models of Church (daily mass on TV)







New ways of doing charity



Annual village feasts made much simpler and streamed online



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- Digital rosaries in different hamlets

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- Eucharistic processions around the parishes



NISMA'...U NIKBER

P Glenn Attard O Carm L-Erbgħat 11, 18, 25 Novembru 2020

Segwi permezz fa:

New initiatives in different parishes

- Annual village feasts made much simpler and streamed online
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Incine Bible thay Group

Weekly' virtual meetings in small groups (not more than & to reflect further and share together on Sunday's Gospel.



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Imitierek toti Sinleg ---

1 Qari: 2 5lat 4, 8-11.14-16a

2 Qarl: Rum 6, 3-4.8-11

L-Evangelju

Quit mill Evangelju skond San Mattew (Mt 10, 57-42)

Ficak id-mnies, Getsi gal III-apportii negfia: "Mai flobo lii mansera jew iil ocarni, Rjesi minni ma infloqular li joar miegfir min flobo lii dras jew iil biara Injed minni ma juthouptar ii joan berfii. O min mo jertak nabbu u misi wamja na juthooduk 0 kun miegfir.

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Akklamazzjoni gabel I-Evankelju

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by the conviction that the Word of God is essential for any Christian who wants to take his f coming regularly to the liturgy, but not making part of a community, to join a small number o word of God. These groups (usually made up of a maximum of 10 people) meet once a month an d of God influence and empower their lives.

segroups are led by other lay members of the communities present at the Oratory, who have b is in their respective communities. The small groups offer the possibility, through contact with ourneying alone, while, also sharing experiences, so as to shed light on each other's life journey



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- Weekly gospel reflections aimed at children & youths



Post-COVID – The Maltese Church is enriched with:

- A deeper understanding of its Catechetical mission & Catechesis is now in HYBRID mode (helping parents get involved in their child's formation)
- While our go-to nature (as Catholics) remains the sacraments and sacramentals, as a Church we are thinking more **broadly**
- Parish priests were challenged to think outside the box and thus, prepared to move from an offline Church to a **hybrid model of Church**
- The Bishop entered the house of many families and many feel we are **one flock**
 - + Thinking from Parish → Diocese
- Started implementing the Pastoral Plan (... journeying together)
- Increase of **prayer life** in families
- Starting a new project as a Diocese to host & manage all the parish websites to make them centres for digital pastoral activity rather then mere noticeboards.